OFFICIAL MUNICIPAL ELECTION BALLOTCommonwealth of Pennsylvania - Centre County

| I ' | [A 27 SC EAST 4 | В | | С | November 7, 2017 |
|-----|---|--------------------------------|--|--------------------------------|--|
| | INSTRUCTIONS TO VOTER | | | | |
| | 1. Use a BLACK pen. | JUDGE OF THE SUPERIOR COURT | | JURY COMMISSIONER VOTE FOR ONE | |
| | 2. TO VOTE YOU MUST BLACKEN | VOTE | FOR NOT MORE THAN FOUR | | VOTETORONE |
| | THE OVAL () TO THE LEFT OF YOUR CHOICE COMPLETELY. An oval () blackened to the left of the | | MARIA MCLAUGHLIN DEMOCRATIC | | JASON MOSER DEMOCRATIC |
| | name of any candidate indicates a vote for that candidate. | | CAROLYN H NICHOLS DEMOCRATIC | | HOPE P MILLER REPUBLICAN |
| | 3. To cast a write-in vote for a person whose name is not on the ballot, blacken the oval to the left of the line | | DEBBIE KUNSELMAN DEMOCRATIC | | Write-in |
| | provided and print the name in the blank space provided for that purpose. | | GEOFF MOULTON DEMOCRATIC | | MAYOR VOTE FOR ONE |
| | 4. If you make a mistake DO NOT ERASE . Ask for a new ballot. | | CRAIG STEDMAN REPUBLICAN | | |
| | 5. REMOVE STUB before casting ballot. | | EMIL GIORDANO REPUBLICAN | | DON M HAHN DEMOCRATIC |
| | You may vote a Straight Party Ballot | | WADE A KAGARISE REPUBLICAN | | MICHAEL BLACK REPUBLICAN |
| | for the party of your choice by darkening the oval to the left of the | | MARY MURRAY REPUBLICAN | | RON MADRID INDEPENDENT |
| | party of your choice OR | | JULES MERMELSTEIN GREEN | 0 | Write-in |
| | You may split your ballot by darkening the oval to the left of the party of your choice and voting for | | Write-in | VOTE F | COUNCILMAN OR NOT MORE THAN THREE |
| | individual candidates in any other party. | | Write-in | | |
| | | | Write-in | | EVAN MYERS DEMOCRATIC |
| | DEMOCRATIC | | Write-in | | THERESA LAFER DEMOCRATIC |
| | REPUBLICAN | COI | JUDGE OF THE MMONWEALTH COURT | | DAN MURPHY DEMOCRATIC/REPUBLICAN |
| | GREEN | VOIE | FOR NOT MORE THAN TWO | | LYNN B HERMAN REPUBLICAN |
| | INDEPENDENT | | ELLEN CEISLER DEMOCRATIC | | RICHARD FITZGERALD REPUBLICAN |
| | JUSTICE OF THE SUPREME COURT | | | | Write-in |
| | VOTE FOR ONE | | IRENE M CLARK DEMOCRATIC | | Write-in |
| | DWAYNE WOODRUFF DEMOCRATIC | | | | Write-in |
| | SALLIE MUNDY REPUBLICAN | | PAUL LALLEY REPUBLICAN | | SCHOOL DIRECTOR ATE COLLEGE SCHOOL DISTRICT |
| | Write-in | | CHDISTINE | VOTE F | FOR NOT MORE THAN FOUR |
| | | | CHRISTINE FIZZANO CANNON REPUBLICAN | | LORI BEDELL DEMOCRATIC/REPUBLICAN |
| | | | | | DAVID K HUTCHINSON DEMOCRATIC/REPUBLICAN JIM LEOUS |
| | | | Write-in |) (| DEMOCRATIC/REPUBLICAN SCOTT FOZARD |
| | | | Write-in OGE OF THE COURT OF | | DEMOCRATIC/REPUBLICAN |
| | | | COMMON PLEAS VOTE FOR ONE | | Write-in |
| | | | BRIAN K MARSHALL | | Write-in |
| | | | DEMOCRATIC RONALD S | | Write-in Write-in |
| | | | MCGLAUGHLIN REPUBLICAN Write-in | | vviite-iii |
| | | DISTRICT ATTORN VOTE FOR ONE | | CONTINUE | |
| | | | TOTAL ON ONE | | VOTING |
| | | | BERNIE CANTORNA DEMOCRATIC/REPUBLICAN Write-in | TU | IRN BALLOT OVER |
|] | | | | | |
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| Б | 27 SC EAST 4 | Е | | F | November 7, 2017 | |
|------|------------------------------------|---|---|---|--|--|
| | JUDGE OF ELECTION VOTE FOR ONE | INS | TRUCTIONS TO VOTER | OFFIC | IAL RETENTION BALLOT | |
| J | | 1. TO VOTE YOU MUST BLACKEN THE OVAL () TO THE LEFT OF YOUR CHOICE COMPLETELY WITH A BLACK PEN. | | STATEWIDE COURTS | | |
| | Write-in | word "YE | al blackened to the left of the S" is a vote IN FAVOR of the | | ce of the Supreme Court | |
| INSI | PECTOR OF ELECTION VOTE FOR ONE | question. 3. An oval blackened to the left of the word "NO" is a vote AGAINST the question. | | Shall Thomas G Saylor be retained for an additional term as Justice of the Supreme Court of the Commonwealth of Pennsylvania? | | |
| | Write-in | 4. If you ERASE. | make a mistake DO NOT Ask for a new ballot. | | | |
| | | 5. REMOVE STUB before casting your ballot. PROPOSED CONSTITUTIONAL AMENDMENT AMENDING THE HOMESTEAD PROPERTY TAX ASSESSMENT EXCLUSION | | NO Shall Debra Todd be retained for an additional term as Justice of the Supreme Court of the Commonwealth of Pennsylvania? YES | | |
| | | | | | | |
| | | taxing taxatio assess homes taxing limit the | authorities to exclude from n up to 100 percent of the sed value of each tead property within a local jurisdiction, rather than e exclusion to one-half of dian assessed value of all | retaine Judge the Co | acqueline O Shogan be d for an additional term as of the Superior Court of mmonwealth of ylvania? | |
| | | | tead property, which is the | | YES | |
| | | | YES | | NO | |
| | | | NO | Co Shall P for an a the Co | ourt of Common Pleas, 49th Judicial District Tamela A Ruest be retained additional term as Judge of ourt of Common Pleas, 49th I District, Centre County? | |
| | | | | | YES NO | |
| | | | | | ND OF BALLOT Text French / John / Juneth Juneth June RE COUNTY BOARD OF ELECTIONS | |
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